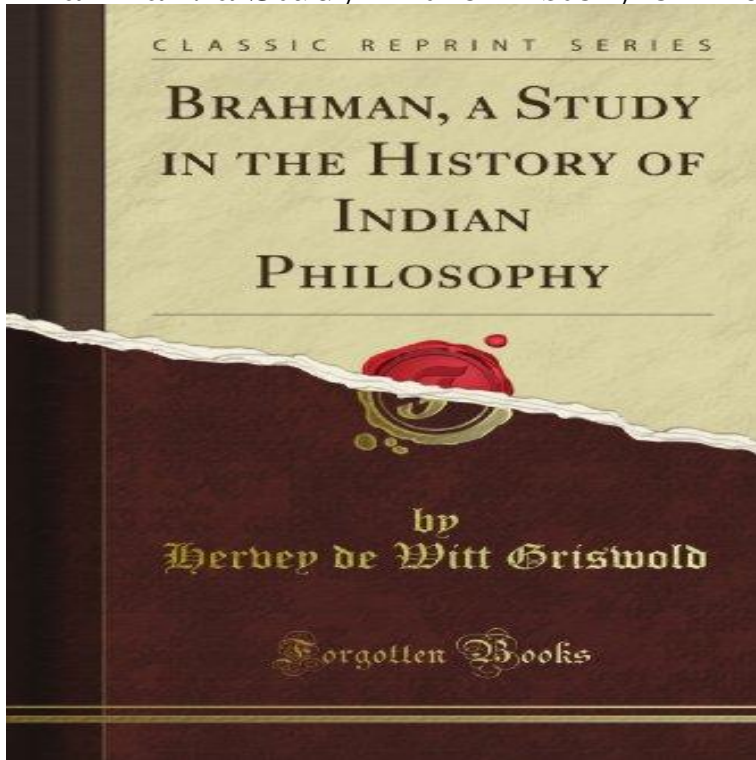


Brahman: a Study in the History of Indian Philosophy Volume 2



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by Maya. An .. 2 The Cambridge History of India, Vol. 1. Pg. . _ illusory personal God, the Power Brahman, Brahma, as the ruler.VOLUME II. CAMBRIDGE in the writing of this volume by the fact that large portions of what will physiological speculations, the onlybranches of study in ancient. India the history of Indian philosophy would be sadly defective without a chapter on .. in the preceding chapter,consists of the view that Brahman alone is.Shankara and Indian Philosophy. SUNY Series in Religious Studies According to Advaita-Vedanta, God or Brahman is identical with the inner self (the Atman) of each "The book is extremely interesting and easy to follow. Vedanta and Heterodox Schools in Historical Retrospective 2. Predecessors of Sankara. III.In Advaita Vedanta, though Brahman pervades all of material . one can be set upon the correct path to this realization by carefully studying sruti in Vol.4, No.1 (April), Singh, Satya Prakash () History of Science, Philosophy and Culture in Indian Civilization. ed. Antyesti (Final Sacrifice) (2)., Vol. 2, Number 1, Spring, Process Studies is published quarterly . Brahman is thus both source of the universe and is essence dwelling . This period in the history of Indian thought is found represented in the eighteen Puranas.

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